



NPTEL ONLINE CERTIFICATION COURSES

INTERMEDIATE LEVEL OF SPOKEN SANSKRIT

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Lecture 40: Introduction of nouns (m/n/f) ending with 't' in the three *vacanas*

CONCEPTS COVERED

- ❑ Introduction to the पुंलिङ्ग (pumliṅga – masculine), नपुंसकलिङ्ग (napuṁsakaliṅga – neuter) and स्त्रीलिङ्ग (strīliṅga – feminine) words ending with त्-कार (t-kāra – letter ‘t’) in all the vacanas
- ❑ Practice of धातुरूप (dhāturūpa – verb conjugation)
- ❑ Building of vocabulary



**परिचयः paricayaḥ - Introduction of
3rd Person Nouns in the Singular, Dual and Plural
(m, n and f 't' ending)**

with अभ्यासः (abhyāsaḥ) - Practice



वचनम् -> vacanam	एकव. ekava.	एकव. ekava	एकव. ekava.	द्विव. dviva.	द्विव. dviva.	द्विव. dviva.	बहुव. bahuva.	बहुव. bahuva.	बहुव. bahuva.			तृ-कारान्त पु भवत्-वत्	तृ-कारान्त स्त्री
विभक्तिः - vibhaktiḥ	भवत् / धावत्	भवत्	सरित्	भवत् / धावत्	भवत्	सरित्	भवत् / धावत्	भवत्	सरित्	प्रयोगः	अभ्यासः	बुद्धिमत् शक्तिमत्	श्रीमती बुद्धिमती
प्रथमा prathamā	भवान् / वन् bhavān / van	भवत् bhavat	सरित् sarit	भवन्तौ bhavantau	भवती bhavati	सरितौ saritau	भवन्तः bhavantah	भवन्ति bhavanti	सरितः saritah	अस्ति ... / वर्तते		जानवत् दयावत्	दयामती गुणवती
द्वितीया dvitīyā	भवन्तम् bhavantam	भवत् bhavat	सरितम् saritam				भवतः bhavataḥ		॥	पश्यति ...	ज्ञापयति	कृतवत् उक्तवत्	सर्वाणि विशेषणानि
तृतीया tritīyā	भवता bhavatā		सरिता saritā				भवद्भिः bhavadbhiḥ		सरिद्भिः saridbhiḥ	गच्छति ...	आलपति	तृ-कारान्त पु धावत्-वत्	गच्छत् / श्रीमत्
चतुर्थी caturthī	भवते bhavate		सरिते sarite	भवद्भ्याम् bhavadbhyām			भवद्भ्यः bhavadbhyah		सरिद्भ्यः saridbhyah	ददाति... / नमः	प्रयच्छति	कुर्वत् गच्छत्	जगत्
पञ्चमी pañcamī	भवतः bhavataḥ		सरितः saritah				भवताम् bhavatām		सरिताम् saritām	नयति...	स्वीकरोति	तिष्ठत् पिबत्	
षष्ठी ṣaṣṭhī				भवतोः bhavatoḥ		सरितोः saritoḥ	भवत्सु bhavatsu		सरित्सु saritsu	कार्यम् / अस्ति	समीपे	पश्यत् दास्यत्	
सप्तमी saptamī	भवति bhavati		सरिति sariti							प्रीतिः / बलम्	शान्तिः		
(सम्बोधनम्) (sambodhanam)	हे भवन् he bhavan (ओः bhoḥ)		हे सरित् he sarit	हे भवन्तौ he bhavantau	हे भवती he bhavati	हे सरितौ he saritau	हे भवन्तः he bhavantah	भवन्ति bhavanti	सरिः	शृणोतु			



सम्भाषणम् (sambhāṣaṇam) - Conversation



गीताश्लोकः gītāślokaḥ

कः

मृ+इ

पः

ङः+अ

आख्याहि मे को भवानुग्ररूपो नमोऽस्तु ते देववर प्रसीद।

ākhyāhi me ko bhavānugrarūpo namo'stu te devavara prasīda|

मृ+इ

मृ+अ

विज्ञातुमिच्छामि भवन्तमाद्यं न हि प्रजानामि तव प्रवृत्तिम्॥११|३१॥

vijñātumicchāmi bhavantamādyam na hi prajānāmi tava pravṛttim||11|31||

Declare to me who Thou art that wearest this form of fierceness. Salutation to Thee, O great Godhead, turn Thy heart to grace.

I would know who thou art who wast from the beginning, for I know not the will of Thy workings.



And Therefore We live ...

Civilizations have arisen in other parts of the world. In ancient and modern times, wonderful ideas have been carried forward from one race to another...But mark you, my friends, it has been always with the blast of war trumpets and the march of embattled cohorts. Each idea had to be soaked in a deluge of blood.... Each word of power had to be followed by the groans of millions, by the wails of orphans, by the tears of widows. This, many other nations have taught; but India for thousands of years peacefully existed. Here activity prevailed when even Greece did not exist... Even earlier, when history has no record, and tradition dares not peer into the gloom of that intense past, even from until now, ideas after ideas have marched out from her, but every word has been spoken with a blessing behind it and peace before it. We, of all nations of the world, have never been a conquering race, and that blessing is on our head, and therefore we live....!

Swami Vivekananda
Hindu Monk and Spiritual Leader
(12th January 1863 – 4th July 1902)



Conclusion

References

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- ❑ Roy, A. (Ed.). (1977). *The Message of the Gita: As Interpreted by Sri Aurobindo*. Pondicherry: Sri Aurobindo Ashram Trust.
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सन्तुष्टिरस्तु वः
santuṣṭirastu vaḥ





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*Thank
you*

